



## Water Resources Program Request for Determination of Water Budget Neutrality

SURFACE WATER

Please ensure that the form is completely filled out.

Incomplete forms will lead to longer processing times, and may be rejected.

| Section 1. APPLICANT   |                               |   |
|--|-------------------------------|---|
| Applicant/Business Name:  De ANN Reeves  | Phone No: 425-94-1483         | Other No:                               |
| Address: POBOX 319   |                               | A CONTRACTOR                            |
| City: Ronald, WA   | State: WA                     | Zip: 98940                              |
| Email Address (optional):  deannreeues @ hotmail. co                                     | m                             |   |
| Contact Name (if different from above): Jason McCormick                                  | Phone No:                     | Other No:                               |
| Project Manager, Washington Water Trust  | 509.607.3513                  | 509.925.5601                            |
| Relationship to Applicant: Consultant to the Estate of Harry Ma                          | sterson                       |   |
| Address: 103 East 4 <sup>th</sup> Avenue, Ste 203  |                               |   |
| City: Ellensburg   | State: WA                     | Zip: 98926                              |
| Email Address (optional): jason@washingtonwatertrust.org  Section 2. STATEMENT OF INTENT |                               |   |
| Briefly describe the purpose of your proposed project:                                   | Yes X No                      | for future<br>outdoor irrigate          |
| For Ecology Use  APPLICATION NO: 64-35652  Fee Paid Check No: 40                         | SEPA<br>ECY Coding: 001-001-V | A: Exempt/Not Exempt<br>VR1-0285-000011 |
|  |                               | 39 KITT                                 |

| Water Use: List all propole lawn or commercial garder   | n, munici | pal wa   | ter supply,  | stock water    | ring or   | industri                              | ial.)              | domestic, group domestic,                   |
|---|-----------|--|--------------|----------------|---|---------------------------------------|--------------------|---|
| Purpose(s) of Use   |           | Rate (check one box only)  Cubic Feet per Second (CFS)  Gallons per Minute (GPM) |              |                | in A  | l Water<br>cre-Feet<br>r (AF/YR<br>m) | per                | Period of Use<br>(Continuously or Seasonal) |
| Somestic  |           |  | 15ag         | llors'         |   | 030                                   | 12                 | yearwound                                   |
| laion or comme  | ircial    | Garde  | n to         | 15 gallows     | 1   | 0.0                                   | 122                | Seasonal                                    |
|   |           | 0  |              |                |   |                                       |                    | organism                                    |
|   |           |  |              | 7 42           |   |                                       |                    |   |
| TO  | TAL:      | 1.80   |              |                |   | 0.0                                   | 414                |   |
| *Total water use is the total quantity of water required for each use. (1 acre-foot = 325,851 gallons). For example calculations, located at: http://www.ecy.wa.gov/programs/wr/cro/wtrxchng.html  Section 3. POINT OF DIVERSION OR WITHDRAWAL Complete A or B, and C below |           |  |              |                |   |                                       |                    |   |
| A.) If Surface Water S  |           |  |              | В.             | ) If Ground Water Source                              |                                       |                    |   |
|   |           |  | Α            |                | o you have an existing well? YES NO                   |                                       |                    |   |
| 1.0000  |           |  |              | Well(s) Other: |   |                                       |                    |   |
| Source Name:  |           |  |              | _  -           |   |                                       |                    |   |
| Tributary to:   |           | 4  |              |                | Existing well diameter & depth:                       |                                       |                    |   |
|   |           |  |              | If a           | If available, attach Water Well Report and pump test. |                                       |                    |   |
| Number of proposed diver  | sion poir | its:   |              |                | Well Tag ID No  |                                       |                    |   |
| Do you have an existing diversion?   YES   NO  Number of proposed points of withdrawal:   |           |  |              |                |   |                                       | its of withdrawal: |   |
| C.) Point of Diversion/Withdrawal – Legal Description   |           |  |              |                |   |                                       |                    |   |
| Parcel No.  | 1/4       | 1/4  | Section      | Townshi        | p R   | ange                                  |                    | County                                      |
| 242534<br>Lot(s)  |           |  | 12           | 20             | 1   | 4                                     | A                  | ittitas                                     |
| Lot(s)  |           |  |              | Subdiv         | rision  |                                       |                    |   |
| 9   |           | Bakers   |              |                | o Ac  | nes                                   |                    |   |
| If available, GPS (Global   | Positioni | ng Syst  | tem) device  |                |   |                                       |                    |   |
| Latitude:N Longitude:W  |           |  |              |                |   |                                       |                    |   |
| Datum and units (for example NAD83 and decimal degrees, etc): (required for all GPS locations)  |           |  |              |                |   |                                       |                    |   |
| If known, enter the distant   | es in fee | t from   | the point of | f diversion    | or wit  | hdrawal                               | to the n           | earest section corner:                      |
| Feet ( North/   | ] South)  | and  | feet (       | East/          | ] West  | )                                     |                    |   |

| from the ( NW SW NE SE) corn   | ner of Section  |
|--|---|
|  | al, attach additional information on a separate sheet of paper, required for all existing wells proposed for use under this   |
| be sure to include a complete copy of the plat map<br>listed in Section 3 matches the well location on the | diversion/withdrawal and place of use. If platted propert b. Please ensure that the well location and parcel number e site map and on the well log. If there are any differences of paper. Unclear well locations may cause delays in |
| Section 4. WATER SYSTEM INFOR Complete A or B, C, D, E and F b   |   |
| A.) Domestic Water Systems only  | B.) Municipal Water Systems only (defined under RCW 90.03.015)  |
| Projected number of connections to be served:  | Present population to be served water:  |
| Type of connections: home (e.g., home, recreational cabin)   | Estimate future population to be served:(20 year projection)  |
| C.) Water System Planning  |   |
| Do you have a Water System Plan approved by the Division? YES NO   | Washington State Department of Health, Drinking Water   |
| If yes, date plan was approved//   | Water System Number:  |
| Name of water system:  |   |
| Are you within the service area of an existing water If yes, explain why you are unable to connect to the  | 마음(1) 10명 (1) 11명 (1)   |
|  |   |
|  |   |
|  |   |
|  |   |
| D.) On-Site Septic   |   |
| Will there be an on-site septic system?   ▼ YES   ■  | NO  |

| drain field.   |  |   |  |
|--|--|---|--|
| E.) Sanitary Sewer Syst                                  | em   |   |  |
| Will domestic wastewater                                 | be discharged to a sanitary sewer system   | m? YES NO   |  |
| If yes, please provide a cop                             | y of the sewer utility agreement that se   | erves the proposed p  | project.   |
| F.) Irrigation   |  |   |  |
|  | ested to be irrigated under this applicate be irrigated on your attached map.  |   | Acres or 500 square feet 43,560 square feet)   |
| Section 5. MITIGA  | TION   |   |  |
| identify an existing trust womust:  • Contribute an equa | of Water Budget Neutrality under Cha<br>ater right or pending application to place<br>I or greater amount to Yakima River fl | ce a water right in tr  | rust. The trust water right(s)   |
|  | e earlier than May 10, 1905. sed for instream flow protection and mi   | tigation of out-of-p  | riority uses.  |
| A) Existing Trust Water<br>Please identify existing      | Right trust water right(s) for use as mitigation   | on.   |  |
| Water Right No.  | Rate (check one box only)  Cubic Feet per Second (CFS)  Gallons per Minute (GPM)   | Acre-Feet per<br>Year (AF/YR) (If<br>known)                   | Priority Date  |
| CS4-01467@11sb3a   | 0.335 cfs - 05/01-09/15<br>0.045 cfs - 09/16-04/30   | 49.035 af/yr -<br>05/01-09/15<br>0.075 af/yr -<br>09/16-04/30 | June 30, 1883  |
|  |  | Milla   | DESCRIPTION OF THE PROPERTY OF |
|  | TOTAL:   | 49.11   |  |
| B) Proposed Trust Wate<br>Please identify the pend       | r Right Application ding application(s) to place a water right   | nt(s) into trust for us                                       | se as mitigation.  |
| Water Right No.  | Rate (check one box only)  Cubic Feet per Second (CFS)  Gallons per Minute (GPM)   | Acre-Feet per<br>Year (AF/YR) (If<br>known)                   | Priority Date  |
|  |  | [ [ ] [ ] [ ] [ ]   | (5.00)   |
|  |  |   |  |
|  | TOTAL:   |   |  |

C) Quantity of Trust Water Right(s) listed in Section 5 (A) and (B) Acquired for Mitigation

Please list the specific quantity in AFY of Trust Water Right(s) listed in Sections 5(A & B) that have been acquired to offset consumptive use associated with this proposed new use of groundwater:

Note: You may wish to refer to the online water use calculator for example consumptive use calculations: http://www.ecy.wa.gov/programs/wr/cro/wtrxchng.html

Additional information regarding consumptive use can be found in Chapter 173-539(A)-050(3) WAC.

| Section           | 16. PI    | ACE O         | F USE      |                |  |                              |
|-------------------|-----------|---------------|------------|----------------|--|------------------------------|
| tach a co         | opy of th | e legal desc  | ription of | the property   | (on which the water will be use  | ed) taken from a real estate |
| ntract, p         | roperty c | leed or title | insurance  | e policy, or c | opy it carefully in the space belo   | ow.                          |
|                   | 0.0       | Atton         | land       |                |  |                              |
|                   |           | 11/100        | William    |                | And the second of the second o |                              |
|                   |           |               |            |                |  |                              |
|                   |           |               |            | )              |  |                              |
| 1/4               | 1/4       | Section       | Twp.       | Range          | County   | Parcel No.                   |
| The second second |           | 1 -           | 40         |                | 11 54 / 10   |                              |

## Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsibility for the accuracy of the information provided.

| HAZEL DEANN Keaves                       |           |      |
|--|-----------|------|
| Print Name                               | Signature | Date |
| (Applicant or authorized representative) |           |      |

Print Name Real Signature Signature

(Land Owner, if seeking to use the ground water exemption)

Submit this form to:

DEPARTMENT OF ECOLOGY WATER RESOURCES PROGRAM CENTRAL REGIONAL OFFICE 15 W. YAKIMA AVE, SUITE 200 YAKIMA, WA 98902-3452